

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

	:	Chapter 11
	:	
In re:	:	Case Nos. 08-13555 (JMP)
	:	
LEHMAN BROTHERS HOLDINGS	:	(Jointly Administered)
INC., et. al.,	:	
	:	
	:	
Debtor.	:	<b>Related Docket Nos. 4237 &amp; 4238</b>
	:	

**AFFIDAVIT OF SERVICE**

STATE OF DELAWARE                     )  
  ) SS  
COUNTY OF NEW CASTLE             )

Daniel M. Silver, being duly sworn, deposes and says:


1. I am not a party to this action, am over eighteen years of age, and am employed by McCarter & English, LLP, 405 N. King Street, Wilmington, DE 19801.

2. On June 29, 2009, I caused to be served copies of the following documents on the persons set forth on the June 5, 2009 version of the Rule 2002 Service List;

- **Notice of Hearing Of Occidental Energy Marketing, Inc., And Occidental Power Services, Inc. To Effectuate Setoff And Settle Outstanding Derivative Contracts And For Related Relief ; (Filed June 29, 2009) [Docket No. 4237] ; and**
- **Motion Of Occidental Energy Marketing, Inc., And Occidental Power Services, Inc. To Effectuate Setoff And Settle Outstanding Derivative Contracts And For Related Relief ; (Filed June 29, 2009) [Docket No. 4238] .**

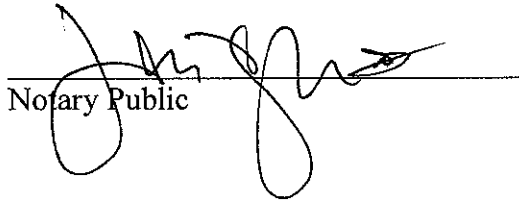
3. I caused such service to be made by instructing a vendor to enclose true copies of the aforementioned documents into properly addressed envelopes and caused them to be sent by first class mail.

4. I also caused such service to be made on the parties and in the manner set forth on the attached Service List.



Daniel M. Silver

SWORN TO AND SUBSCRIBED before me this 2<sup>nd</sup> day of July, 2009.

  
Notary Public

ADMITTED TO DELAWARE BAR 12/10/04  
ATTORNEY  
JOHN H. TAYLOR, III  
NOTARY  
UNIFORM LAW ON NOTARIAL ACTS  
PURSUANT TO 29 DEL. C. SEC 4323 (3)

## **SERVICE LIST**

### **HAND DELIVERY (Received on July 1, 2009)**

Paul Schwartzberg  
Brain Masumoto  
Linda Rifkind  
Tracy Hope Davis  
Office of the United States Trustee  
33 Whitehall Street, 21<sup>st</sup> Floor  
New York, New York 10004

### **E-MAIL (Sent on June 30, 2009)**

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*(Counsel to the Official Committee of  
Unsecured Creditors )*

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